

UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY

Caption in Compliance with D.N.J. LBR 9004-1(b)

LAW OFFICES OF LEE M. PERLMAN
Lee M. Perlman, Esquire
Attorneys for Debtor
1926 Greentree Road, Suite 100
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856-751-4224

In Re:
Tanika S. Lambert

Case No.: 25-01187-SLM

Chapter: 13

Hearing Date: 7/1/2025

Judge: Meisel

CERTIFICATION OF SERVICE

1. I, Chris Bigelow:

_____ represent the debtor in the above captioned matter.

X am the secretary / paralegal for Lee M. Perlman, who represents the debtor(s) in the above captioned matter.

_____ Am the _____ in the above captioned matter and am representing myself.

2. On 5/5/2025, I sent a copy of the following pleadings and/or documents to the parties listed in the chart below: complaint, summons, and pre-trial order.

3. I hereby certify under penalty of perjury that the above listed documents were sent using the mode of service indicated.

Dated: 5/5/2025

/s/ Chris Bigelow

| Name and Address of Party Served | Relationship of Party in the Case | Mode of Service |
|---|-----------------------------------|---|
| | Chapter 13 Trustee | Notice of Electronic Filing (NEF) |
| United States Trustee One Newark Center, Suite 2100 Newark, NJ 07102 | US Trustee | Notice of Electronic Filing (NEF) |
| <p>Attn: President, Registered Agent or person designated to receive service of process</p> <p>U.S. Department of Education 400 Maryland Avenue, SW Washington, D.C. 20202</p> <p>United States Attorney General Attorney General United States Department of Justice Ben Franklin Station P.O. Box 683 Washington, DC 20044</p> <p>United States Attorney Peter Rodino Federal Building 970 Broad Street, Suite 700 Newark, New Jersey 07102</p> | Creditor | <p><input type="checkbox"/> Hand delivered</p> <p><input checked="" type="checkbox"/> Regular mail</p> <p><input type="checkbox"/> Certified mail/RR</p> <p><input type="checkbox"/> E-mail</p> <p><input type="checkbox"/> Notice of Electronic Filing (NEF)</p> <p><input type="checkbox"/> Other _____ (as authorized by the court*)</p> |

* May account for service by fax or other means as authorized by the court through the issuance of an Order Shortening Time.